CITY COUNCIL

CITY OF WICHITA

KANSAS

City Council Meeting--Workshop 9:30 A.M., May 25, 2004

Friends University Casado Center President's Dining Room

CONSENT AGENDA

1. <u>Database Subscription Renewal.</u>

RECOMMENDED ACTION: Approve the subscription renewal.

2. 2003 State Homeland Security Grant.

RECOMMENDED ACTION: Receive and file the report.

3. 37th Street and Broadway Water Main Extension. (District III)

RECOMMENDED ACTION: Approve the project and accept the reimbursement

from KDHE.

4. Reports of the Board of Bids and Contracts Dated May 24, 2004.

RECOMMENDED ACTION: Receive and file report; approve Contracts;

authorize necessary signatures.

5. Applications for Licenses to Retail Cereal Malt Beverages:

Renewal 2004 (Consumption off Premises)

Kulwinder Jaswal Petro America #2 802 North West Street

New Establishment 2004 (Consumption on Premises)

Vivian Le Pho Binh Minh Restaurant* 1721 North Broadway

Special Event June 11-12, 2004

Willie Shew Big Dog Motorcycles 1600 and 1620 East Douglas

*General/Restaurant - 50% or more of gross receipts derived from sale of food.

RECOMMENDED ACTION: Approve licenses subject to Staff review and approval.

6. Preliminary Estimates:

- a) Rock Road, 21st Street North to 29th Street North 87N-0197-01/472-83889/706874/204340). Traffic to be maintained during construction using flagpersons and barricades. (District II) \$2,500,000
- b) Maize Court from the west line of Maize Road to and including cul-de-sac to serve Lots 1 through 12, Block C to serve Southern Ridge Addition south of Pawnee, west of Maize. (472-83956/765860/490971) Does not affect existing traffic. (District V) \$119,000
- c) 27th Street South from the west line of McLean Boulevard to the east line of Exchange Place to serve Kingston Cove 2nd Addition south of Pawnee, east of Seneca. (472-83860/765831/490942) Does not affect existing traffic. (District IV) \$155,000
- d) Storm Water Drain #208 to serve Harvest Ridge Addition north of K-42, west of Maize. (468-83662/751351/485242) Does not affect existing traffic. (District V) \$191,000
- e) Water distribution system to serve Hinkle's Addition south of 29th Street North, east of Woodlawn. (448-89932/735190/470860) Does not affect existing traffic. (District I) \$42,000
- f) Storm Water Drain #227 to serve Krug North Addition north of 21st Street North, west of 143rd Street East. (468-83792/751364/485255) Does not affect existing traffic. (District II) \$330,000

RECOMMENDED ACTION: Approve and file.

7. Statements of Cost:

a) Park Paths and Sidewalk Improvements 2003. Total Cost - \$39,131.09 (plus temporary note financing - \$58.52; plus idle fund interest - \$241.65; less gain from sale of investments - \$45.02; less financing previously issued - \$0). Financing to be issued at this time - \$39,386.24 (785036/393-168).

Partial Statements of Cost:

- b) (First Partial) Estimate of Cost for constructing a Skate Park 2002- \$45,500; less financing previously issued \$0. Financing to be issued at this time \$45,500. (785027/392-159).
- c) (Third Partial) Estimate of Cost for improving Garvey Park 2002-\$283,500; less financing previously issued \$26,800. Financing to be issued at this time \$256,700. (785031/392-163).
- d) (Second Partial) Estimate of Cost for improving Park Facilities Renovations 2003-\$360,000; less financing previously issued \$275,000. Financing to be issued at this time \$85,000. (785037/393-169).
- e) (Second Partial) Estimate of Cost for constructing the Adult Soccer Fields 2003- \$274,100; less financing previously issued \$260,000. Financing to be issued at this time \$14,100. (785039/393-171).
- f) (First Partial) Estimate of Cost for improving Park Athletic Courts, Parking Lots, Entry Drives and Lighting 2004- \$28,000; less financing previously issued \$0. Financing to be issued at this time \$28,000 (785041/394-173).
- g) (First Partial) Estimate of Cost for improving Park Facilities Renovations 2004- \$65,000; less financing previously issued \$0. Financing to be issued at this time \$65,000 (785042/394-174).

RECOMMENDED ACTION: Approve and file.

8. <u>Consideration of Street Closures/Uses.</u>

RECOMMENDED ACTION: Approve street closures/uses.

9. Agreements/Contracts:

a) Equus Beds Aquifer Storage and Recovery, Phase I. – Supplemental.

RECOMMENDED ACTION: Approve Agreements/Contracts; authorize necessary signatures.

10. <u>Second Reading Ordinances:</u> (First read May 18, 2004)

a) Building condemnations.

An Ordinance making a special assessment to pay for the removal of certain structures, being dangerous and unsafe buildings which have been declared a nuisance (building condemnation) under the provision of Sections 18.16.010 to 18.16.090 of the Code of the City of Wichita, Kansas.

b) ZON2003-76 - located on the north side of Pawnee, east of Webb Road. (District II)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by the Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by City of Wichita Code Section 28.04.210. ZON 2003-76

c) A04-14 - located to the southeast of the intersection of Hillside and 53rd Street North. (District I)

An Ordinance including and incorporating certain blocks, parcels, pieces, and tracts of land within the limits and boundaries of the City of Wichita, Kansas, and relating thereto. A04-14

d) A04-15 - generally located to the northwest of the intersection of Ridge Road and 37th Street North. (District V)

An Ordinance including and incorporating certain blocks, parcels, pieces, and tracts of land within the limits and boundaries of the City of Wichita, Kansas, and relating thereto. A04-15

e) A04-16 - generally located to the northwest of the intersection of West Street and MacArthur Road. (District VI)

An Ordinance including and incorporating certain blocks, parcels, pieces, and tracts of land within the limits and boundaries of the City of Wichita, Kansas, and relating thereto. A04-16

RECOMMENDED ACTION: Adopt Ordinances.

Adjournment

^{**}Workshop to follow in Casado Center President's Dining Room**